| Sr. No | Roll No                            |
|--------|------------------------------------|
|        | (To be assigned by the University) |

SRI GURU RAM DAS UNIVERSITY OF HEALTH SCIENCES, SRI AMRITSAR

# (Examination form for Reappear/Failed Students only)

<u>Important Instructions</u>

|                    | ination form and fe   | ee should be subr      | mitted through   | the Principal of | the College.      |                             |
|--------------------|-----------------------|------------------------|------------------|------------------|-------------------|-----------------------------|
|                    |                       |                        |                  |                  |                   | her own handwriting.        |
| ourse/ Cla         | ass                   | Prof / Yea             | r                | Session          |                   |                             |
| · Stude            | ent Name (in BLOCK    | Letters)               |                  |                  |                   | •                           |
| · Fathe            | er's Name             |                        |                  |                  |                   |                             |
| · Moth             | er's Name             |                        |                  |                  |                   | Affix Recent Attested       |
| Regis              | tration No            |                        |                  |                  |                   | Photo of Student (5 x 4)    |
| · Exam             | ination Centre        |                        |                  |                  |                   |                             |
| · Male             | / Female              | 7.                     | Annual Fami      | ly Income        |                   | •                           |
| · Categ            | gory (Gen/ SC/ BC) _  | 9.                     | Date of Birt     | h                |                   | •                           |
| 0. <sub>Domi</sub> | cile                  |                        |                  |                  |                   |                             |
| 1. Perm            | anent Address (in B   | LOCK Letters)          |                  |                  |                   |                             |
|                    | ode                   | <del></del>            |                  |                  |                   | _ (M)                       |
| Pin Co             | ode                   | Contact                | No. (Resi) (With | Code)            |                   | (M)                         |
| 3.                 |                       | Subject                | (s) Offered      |                  |                   | *Code/ Abbreviation         |
| а.                 |                       |                        |                  |                  |                   |                             |
| b.                 |                       |                        |                  |                  |                   |                             |
| c.                 |                       |                        |                  |                  |                   |                             |
| d.                 |                       |                        |                  |                  |                   |                             |
| e.                 |                       |                        |                  |                  |                   |                             |
| f.                 |                       |                        |                  |                  |                   |                             |
| 1.                 |                       |                        |                  |                  |                   |                             |
| g.                 |                       |                        |                  |                  |                   |                             |
| h.                 |                       |                        |                  |                  |                   |                             |
| i.                 |                       |                        |                  |                  |                   |                             |
| .4. For F          | Reappear/Failed St    | udent (Give Deta       | nil) :           |                  | <b>,</b>          |                             |
| _                  | of chances<br>Availed | University<br>Roll No. | Session          | Year             |                   | Result                      |
|                    | 22.2                  |                        |                  |                  |                   |                             |
|                    | e you ever been di    | =                      |                  | =                | or any case of u  | ınfair mean (UMC) is pendir |
|                    |                       | Month                  | · -              |                  | University/ Board |                             |
| Examination        | on Roll No.           | wonth                  | ı caı            | Period of Dis    | squaiiiicatioii   | Ulliversity/ buaiti         |
|                    | on Roll No.           | Worth                  | Teal             | From             | To                | Oniversity/ Board           |

16. I solemnly declare that the particulars filled in by me above are correct to the best of my knowledge and belief and if any discrepancy is found at any stage. I shall be responsible for the consequences.

| Date |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
|      |  |  |  |  |  |  |  |

# **CERTIFICATE**

#### **Certified that**

| • • • • • • • • • • • • • • • • • • • | •. • l.       | The student was admitted to the  | course in Admission Session   |
|---------------------------------------|---------------|--|---|
| Affix Recent                          | II.           | The student has been on the roll of this colleg  | e for the academic year preceding the examination.  |
| Attested Photo of                     | , •<br>• III. | The student has passed the qualifying  | professional/ year  |
| Student<br>(5 x 4)                    |               |  | months previously and he/ she has fulfilled the<br>Ordinances/ Regulation in force for appearing in<br>examination. |
| • • • • • • • • •                     | IV.           | The student fulfilling the requirement of lepractical in each subject, separately. (Given Be | ctures as per University Ordinances in theory and elow)   |
| her overleaf are corre                | ct and th     | <i>,</i> ,   | hentic documents that the statement made by him/d moral character and that he/ she has filled in this               |
| Date                                  |               |  | Principal<br>(Signature and Stamp)  |

# Minimum lectures required for different courses as per University Ordinances are as under:

| Course   | Lectures required in Theory | Lectures required in Practical |
|--|-----------------------------|--------------------------------|
| MBBS   | 75%                         | 80%                            |
| B.Sc. (Nursing)/ Post Basic Nursing/ other B.Sc. & Diploma courses | 80%                         | 100%                           |

# **CERTIFICATE FOR REAPPEAR/FAILED STUDENTS**

#### **Certified that**

i. The student has already availed.....number of chances as below:

| Chances                       | Session | Year | Roll No. | Result |
|-------------------------------|---------|------|----------|--------|
| Appeared 1st Time             |         |      |          |        |
| Appeared 2 <sup>nd</sup> Time |         |      |          |        |
| Appeared 3 <sup>rd</sup> Time |         |      |          |        |
| Appeared 4 <sup>th</sup> Time |         |      |          |        |
| Appeared 5 <sup>th</sup> Time |         |      |          |        |
| Appeared 6 <sup>th</sup> Time |         |      |          |        |

- ii. he/she is eligible to appear in the examination as a late college student under the Ordinances/Regulations in force.
- iii. he/she has filled in his examination form in his/her own hand and has signed it in my presence.

|      | Principal             |
|------|-----------------------|
| Date | (Signature and Stamp) |

#### **Examination Fee:-**

| MBBS                 | PB & B. Sc. (N) | M.Sc.(N)    | Other B.Sc. Courses   | M.Sc.(Medical) | All Diploma<br>Courses | Fellowship |
|----------------------|-----------------|-------------|-----------------------|----------------|------------------------|------------|
| Rs. 3500/-           | Rs. 3500/-      | Rs.10,000/- | Rs. 2000/-            | 5000/-         | Rs. 2000/-             | Rs. 3000/- |
| Rs. 5000/-(for Batch |                 |             | Rs. 2500/- (for Batch |                |                        |            |
| 2020 onwards)        |                 |             | 2020 onwards)         |                |                        |            |

#### Schedule for Submission of Examination Form and Fee

| Session   | Without late fee           | With late fee of           | With late fee of         | With late fee of         |
|-----------|----------------------------|----------------------------|--------------------------|--------------------------|
|           |                            | Rs. 200/-                  | Rs. 500/-                | Rs. 1500/-               |
| May/ June | 1 <sup>st</sup> March      | 15 <sup>th</sup> March     | 31 <sup>st</sup> March   | 15 <sup>th</sup> April   |
| Nov/ Dec  | 15 <sup>th</sup> September | 30 <sup>th</sup> September | 15 <sup>th</sup> October | 31 <sup>st</sup> October |

#### Note:-

- 1. The University may accept examination from and fee ten days before the commencement of examination with the permission of the worthy Vice Chancellor and late fee of **Rs. 5000/**-
- In case of late declaration of result due to any reason, the examination forms shall be accepted within 15 days of the publication of the result without charging any late/ extra fee. Otherwise late fee shall be applicable as per current schedule. (Mentioned Above).
- 3. Examination form may be submitted to University within **15 days** of the publications of the result without charging any late/ extra fee failing which normal schedule as above will be applicable.

<sup>\*</sup>CODE/ ABBREVIATIONS:- ANATOMY (ANT), PHYSIOLOGY (PHY), BIOCHEMISTRY (BCH), PATHOLOGY (PAT), PHARMACOLOGY (PHA), MICROBIOLOGY (MIC), FORENSIC MEDICINE (FOR), OPHTHALMOLOGY (EYE), ENT (ENT), COMMUNITY MEDICINE (SPM), MEDICINE (MED), SURGERY (SUR), PAEDIATRICS (PAED), OBST. & GYNAE (OBG).

# SRI GURU RAM DAS UNIVERSITY OF HEALTH SCIENCES, SRI AMRITSAR

Admit Card (Roll No)

| Ro                   | (To be assigned by University)                |            |                   |  |
|----------------------|---|------------|-------------------|--|
| 1.<br>2.<br>3.<br>4. | Student Name Father's Name Mother's Name      |            | Pin               | Affix Recent Attested Photo of Student (5 x 4)  Code |
| 5.                   | Examination                                   | Year/ Prof |                   | Session  |
| 6.                   | Name of College/ Centre                       |            |                   |  |
| 7.                   | Subject in which appearing                    |            |                   |  |
|                      | 1.  | 2.         |                   |  |
|                      | 3.  | 4          |                   |  |
|                      | 5   | _          |                   |  |
|                      | 7.  | •          |                   |  |
|                      | 9.  | 10.        |                   |  |
|                      | GURU RAM DAS UNIVERSITY                       |            | =====<br>SCIENCES | , SRI AMRITSAR                                       |
|                      | (To be assigned by University)                |            | <b>\</b> !        |  |
| 1.<br>2.<br>3.       | Father's Name  Mother's Name                  |            |                   | Affix Recent Attested<br>Photo of Student<br>(5 x 4) |
|                      |   |            |                   |  |
|                      |   |            |                   | Code   |
|                      | Contact No. (Resi) (With Code)                |            | (IV               | 1)   |
| <b>5</b> .           | Examination                                   |            |                   | Session  |
| <b>5.</b>            | Name of College/ Centre                       |            |                   |  |
|                      |   |            |                   |  |
|                      | In English In Punjabi<br>Signature of Student | _          |                   |  |